(*c*) the annual maintenance allotment for the village road ; and
(*d*) the length of the road ?

MR. G. B. E. TRUSCOTT (*Chief Engineer, Roads, Buildings and Irrigation*) : (*a*) It is a trace.
(*b*) Yes.
(*c*) Rs. 110 per annum.
(*d*) $2\frac{3}{4}$ miles.

*Carpentry and Smithery School.*

235. *MR. G. NILAKANTAN (*Nominated*) : Will the Government be pleased to state :
(*a*) the date on which the Government Carpentry and Smithery School was transferred to Trivandrum ;
(*b*) the number and kind of machines used while the school was in Quilon ;
(*c*) whether these machines are now (on 24-11-1111) in use ; and
(*d*) if the answer to part (*c*) is in the negative, the reasons for non-use ?

MR. T. C. THOMMEN (*Secretary to Government*) : (*a*) 6th Edavam 1110.

(*b*)

| | | | |
|---|---|---|---|
| 1. | Blackstone Kerosene Oil Engine | ... | 1 |
| 2. | Circular Sawing Machine | ... | 1 |
| 3. | Planning Machine | ... | 1 |
| 4. | Band Saw Machine | ... | 1 |
| 5. | Turning Machine | ... | 1 |
| 6. | Water Grinding Machine | ... | 1 |
| 7. | Automatic Circular Saw Gring Machine | ... | 1 |

(*c*) No.
(*d*) Insufficient accommodation to locate and fit up the machinery in the present school building.

*After-career of students of the Carpentry and Smithery School.*

236. *MR. G. NILAKANTAN (*Nominated*) : Will the Government be pleased to state whether they have enquired whether non-Kammala stipendiary students of the Government Carpentry and Smithery School follow the profession of carpentry after they leave school ?

MR. T. C. THOMMEN (*Secretary to Government*) : Yes.

*Acting Director of Public Instruction.*

237. *MR. K. A. NARAYANA PILLAI (*Todupuzha cum Devicolam*) : Will the Government be pleased to state :
(*a*) whether the present (July 1936) Acting Director of Public Instruction was once the Deputy Director of Public Instruction ;
(*b*) the date on which he was reverted as Principal and the reasons therefor ; and

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(*c*) the circumstances under which he was promoted as the Director of Public Instruction ?

**RAO BAHADUR DR. N. KUNJAN PILLAI** (*Chief Secretary to Government*): (*a*) Yes.

(*b*) On the 1st Karkadagom 1109 ; in pursuance of the orders on the defalcation in the College of Science, and as a result of the abolition of the post of Deputy Director of Public Instruction.

(*c*) As Mr. R. M. Statham, Director of Public Instruction, had to leave the service of this Government, Mr. Chandrasekharan was appointed to officiate as Director.

*Pallivasal Hydro-Electric Scheme.*

238. ✻**MR. K. A. NARAYANA PILLAI** (*Todupuzha* cum *Devicolam*) : Will the Government be pleased to state :

(*a*) whether the Pallivasal Hydro-Electric Project was inspected by foreign Engineers within the course of the last six months (January to June 1936) ;

(*b*) if so, who the Engineers were and for what purpose they inspected ;

(*c*) whether they have submitted reports to Government ; and

(*d*) if so, whether copies of their reports could be placed on the table ?

**MR. T. C. THOMMEN** (*Secretary to Government*) : (*a*) Yes.

(*b*) Signor Marcello and Major Howard. Signor Marcello's visit was to advise Government on the design of the Head works of the P. H. E. Project. Major Howard's visit was to advise Government on certain technical aspects of the works connected with the Project.

(*c*) Yes.

(*d*) No. They are confidential.

*Government Dispensary at Kottarakara.*

239. ✻**MR. A. EASWARA PILLAI** (*Kottarakara*) : Will the Government be pleased to state :

(*a*) the daily average number of out-patients in the Government dispensary at Kottarakara ;

(*b*) whether any in-patient was admitted into the dispensary for treatment for the year 1110 and till 32-11-1111 ;

(*c*) if the answer to part (*b*) is in the affirmative, the number so admitted ;

(*d*) whether there is any accommodation for the admission of in-patients in the said dispensary ;

(*e*) if so, for how many ;

(*f*) whether there is a Government building for the said dispensary ;

(*g*) if the answer to part (*f*) is in the negative, where it is located : and

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